20 Young Road Kanata, Ontario K2L 1W1 613-836-1001 www.stpaulshk.org

CORNERSTONE



"A growing community called to know Jesus Christ and make him known in the world by our presence."

Summer Services (June 23 to August 25)

8:00 a.m. Sunday — Holy Communion Said service

10:00 a.m. Sunday — Combination Praise Worship and Traditional/Choral service with Holy Communion. Kids are invited to join the God Squad for children's worship, crafts and games.

9:45 a.m. Wednesday — Eucharist and Bible Study

Regular Sunday Services (8:00, 9:15 and 11:00 a.m.) resume on Sunday, September 1.

Inside this issue:

- Messages from Father John and Father Craig
- Summer Potluck Picnic
- Coffee Hour
- Chicken BBQ
- Seams2Be Sewing Camps
- Waupoos News
- GIFT Update

...and more!

September edition deadline: Tuesday, Sept 10, 2013 Please send submissions to: cornerstone@stpaulshk.org



A message from Father John How do the people of Kanata see our parish?

I think it is fair to say that most people in our community think that churches have very little relevance to their lives. They want and like the

church to be available for funerals and weddings, but for the most part they are unaware of or even hostile to our existence.

Much of this view of the church is a result of a growing wariness of institutions in our society. The general public is sceptical about the purpose and effective use of institutions in general and parish churches in particular.

Many in Kanata might know or remember our participation in the birth of the Kanata Food Cupboard. Others will associate our parish with the location of the food bank.

In addition to these two observations, how are we seen by the community? What do most people think of when they hear about St. Paul's? I am asking this question because I believe that we need to know how people think or feel about us if we are to speak to them about our faith. I believe that we are at the point that we need to engage the surrounding world and find out what they truly feel about us.

I ask those of you who can to enter into a dialogue with your neighbours and friends who do not attend church and find out what they think of us. Don't be defensive about their (mis)understandings or lack of opinions.

Please, bring those results to the next Town Hall meeting on June 18 at 7:30 p.m. Let's see if we can generate a clear picture of how others perceive us. Then, let's see if we can develop a strategy to increase our visibility in the Community.

Fr. John

Peace, Love and Laughter,



From the desk of Father Craig Do not be anxious

And Jesus said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about

your body, what you will put on. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And which of you by being anxious can add a single hour to his span of life? If then you are not able to do as small a thing as that, why are you anxious about the rest? Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arraved like one of these. Luke 12:22-27

This time last year I wrote in the *Cornerstone*, "I look out so often and see the gardeners weeding, planting, making things come alive at St. Paul's. Sometimes it's

moms with children out there, sometimes grandparents and children, other times I see friends in Christ sharing the joy of working side by side in God's creation!"

And it has begun anew this year. I was speaking to one of my cousins this past week about the huge garden that used to be down the river from our homes. We spoke of all the people who found self-worth and peace working there. The garden only produces hay now. No more "considering the lilies" — planting, nurturing, admiring, and watching them come to life.

We know, because God in the person of Jesus confirmed it, that "considering the lilies" makes us less anxious. Our "lilies," the gardens of St. Paul's, bring beauty, thankfulness and purpose to many who pass by our faith home. I see it in the faces of those walking or running by. Bringing peace, easing anxiety, those are

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St. Paul's Potluck Picnic



Sunday, June 23rd

11:30-1:00



Food, games, fellowship and slip 'n' slide!

See you in the park behind St. Paul's. Bring your potluck dish, picnic blanket or chairs, plates and cutlery, and enjoy! Don't forget bathing suits for the slip 'n' slide!



(Continued from page 2) wonderful things to be known for.

If you grow plants, maybe you might give one or two to a neighbour, with the following verse attached:

Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. Luke 12:27

Let us take the time to be blessed by the wonder of God's creation and help others to do the same.



The God Squad needs you!

Summer is on its way! The two regular God Squad classes will switch to a single class at 10a.m. beginning the first Sunday in July!

We have had a very successful Sunday School year with many new children attending the classes, wonderful teachers and volunteers who have graciously committed their time and talents as well a number of fun-filled parties and celebrations. Many memories have been made and we look forward to the summer which will bring with it a different flavour of activities and teachers.

A sign-up sheet for summer teachers can be found in the Narthex during the month of June. We are looking for members of the congregation to sign up for a Sunday or two during the months of July and August so that the regular teachers can enjoy a well-deserved time off. Please prayerfully consider signing your name. Curriculum is readily available if you should choose to use it or feel free to create your own lesson! If you have any questions, don't hesitate to contact me at zeeharder@rogers.com or 819-360-7834.

Blessings, Zdena

New coffee hour co-ordinator Coffee Hosts needed for the summer 10am services

I just wanted to touch base with you all regarding the turn over of Coffee Hosting duties. Please let me know what service you generally attend (the 9:15 or 11) so I know for the September and onward scheduling. I will a Summer sign-up sheet available for the 10am Summer services — please put your name down for a week or two if you can.

I won't be making any drastic changes except that in the past, if you could not do your scheduled date for coffee you would have to find a replacement, you can continue that if you wish or you can email or call me and I will handle coverage for you. If you wish to find your own replacement, please let me know when someone has been scheduled in your place so I know. If you have ANY suggestions, questions, or comments, please do not hesitate to ask.

Heather Colls and I will be joining forces for Coffee Service Hosting Training on a Saturday in September. Please stay tuned and we will update you and I am sure it will be posted in the bulletin.

Many who do not know me want to know who I am so....I have been a weekly parishioner at St. Paul's 9:15am service for just over a year now (only missing 3 Sundays at St Pauls due to visiting family in Peterborough, ON but have attended our old Anglican church there however nothing compares to St. Paul's and it's people!) I am a resident of Kanata (Glen Cairn area) with my husband (Forrest) of 20 years and our 2 daughters (Rena who is 16 and Sabine (a member of

the God Squad) who is age 6). I run a business support and social media service from home, organize trade shows, and am



also the new Area Supervisor for Ottawa West with Metroland News that I start on Monday. I am very active within my community as the Secretary and Fundraising Coordinator with the Glen Cairn Public School Council (a position that will end as of June due to their school restructuring to a grade 6-8 school and Sabine will be changing schools), the Co-Chair of the AY Jackson Secondary School Council, the Secretary of the Secondary Schools Committee, and expecting to be elected Secretary of the Ottawa Carleton Assembly of School Councils in September.

As you can tell, I LOVE to keep busy so when Steven Shamess approached me and proposed he hand over the coffee host organizing position to me, I was thrilled. Serving my church community is very important to me and I hope to be even more active within St. Paul's in the Fall! Like Steven also said, I "usually" sit in the 4th pew on the right behind the Shamess family (unless that spot is taken due to our tardiness arriving after 9am HAHAHA) so please stop on over and say Hi. Myself and my family would love to meet you.

Peace, April Boomer (613) 700-4128 april@yourpreva.com

The chickens are coming! Friday, June 7, 2013

The St. Paul's Chicken BBQ is coming up, June 7!

Call John Milburn (831-4088) for tickets: \$15 per adult portion(1/2 chicken) and \$7.50 for kids. Dinner includes delicious bbq chicken, coleslaw, bun, and your choice of dessert.

Pick up your chicken dinners on Friday, June 7 after 3:30 p.m. to eat at St Paul's or to bring home.

Mathias Joost

FWYC Camping Weekend July 12-14, Fitzroy Harbour

St Paul's FWYC invite families (with youth or young children) to join them for the annual camping weekend at Fitzroy Provincial Park July 12 to July 14, 2013. If you can't come for the weekend, join us Saturday for all or part of the day!

Please call Rheal or Elisabeth at (613)726-9287 for details. Space is limited to 50 people, so please call early to reserve.

Cursillo Weekends this fall, Summer Ultreyas, and AGM

If you are curious or interested in experiencing the Cursillo Christian Weekend retreat (3 nights away - food included), the dates for the experience in Ottawa are:

Women's weekend: Nov 7-10, 2013 Men's weekend: Nov 28-Dec 1, 2013

I attended last fall and was extremely moved. I enjoyed taking my Christian education to the next level. The Anglican Cursillo community is strong in Ottawa and there are many opportunities to be a part of this group. If you are wondering about it, ask me and I'll fill you in!

Miriam 613-836-0820

There will be TWO SUMMER ULTREYAS at Andrew Hayden Park in Ottawa.

Wednesday, July 24, starting at 7:00 p.m. with Circle of Blessing providing the music.

Wednesday, August 21, starting at 7:00 p.m. with Derek Reid, Joanne Minish, Laura Barkley, Susan and Ken Delmage providing the music.

We have moved our 2013 AGM to an evening, rather than Saturday morning. The AGM will be held on September 26 at St. Stephen's. There will be a Eucharist at 7:00 p.m., followed by the meeting at 8:00 p.m. Hopefully we will have a large turnout of Cursillistas who wish to learn what Secretariat is doing and to support the Cursillo Movement here in the Ottawa Diocese.

Please visit our website www.oacm.ca for further info regarding Cursillo in the Ottawa diocese.

Jack Barkley
Lay Director, Ottawa Anglican Cursillo Movement



FLAME Men's Conference Nov 1-3, 2013



Fellowship & Learning for Anglican Men's Enrichment

We invite and encourage you to attend this weekend of fellowship and spiritual refreshment which begins on Friday night and winds up after lunch on Sunday afternoon. Our activities focus on prayer, music, and a series of talks, followed by small group discussions. You are always free to take time by yourself whenever you wish. All activities are built around an easy timetable designed for men to share and discover more about life with one another, in the brotherhood of our Lord Iesus Christ.

Guest Speaker: The Right Reverend Daniel W. Herzog, retired Bishop of the Diocese of Albany, NY.

Bishop Dan's focus for our Weekend will be *Sustaining the Flame: Growing in Grace under the Spirit.* He requests that each man planning to come begin praying for the weekend, and for every other man who will be participating.



The weekend is held at the attractive, comfortable and easily accessible facilities of the Ermitage Ste Croix in Pierrefonds, overlooking the Lake of Two Mountains. Well appointed bedrooms accommodate one person. All meals and snacks are provided at the centre's dining facilities.

A registration fee of \$65 is requested at the time of registration. A free-will offering will be taken at the end of the weekend to defray the overall cost (approx. \$170/person).

For more information, please contact: Roger Spack 514-684-4356 or roger.spack@sympatico.ca Andre Hammond 514-694-9567 or andrehammond@videotron.ca



What difference can I make to the Kingdom of God? St. Paul's, July 5-6, 2013

How does the Great Commission involve me? How can I be empowered by the Holy Spirit as a witness to the Lord Jesus Christ? How will living in the power of the Holy Spirit affect my life and Christian Witness?

The board members of Anglican Renewal Ministries will be offering a School of Renewal Ministry on these subjects and more, Friday evening July 5 and Saturday, July 6 at St. Paul's.

ARM's mission is "to help people discover the fullness of their life in Jesus, in which they experience the release of the Holy Spirit and his gifts for ministry." Come and hear what the Holy Spirit is saying to you!

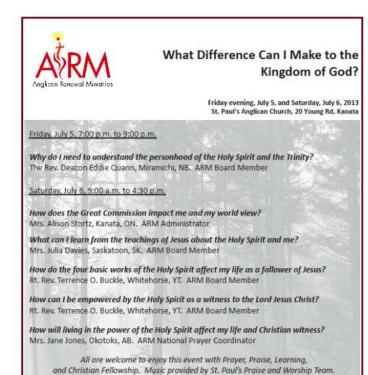
Speakers include myself, Rev. Deacon Eddie Quann (Miramichi, NB), Julia Davies (Saskatoon, SK), Rt. Rev. Terry Buckle (Whitehorse, YT), and Jane Jones (Okotoks, AB). This event is free of charge. A freewill offering to support the work of ARM will be gratefully received. Music will be provided by St. Paul's Praise and Worship Team.

For more information about Anglican Renewal Ministries and some inspiring reading (including an article by our own Father Craig), please feel free to take a copy of Anglicans for Renewal magazine. Copies are available on the table in the Narthex, or from me. Please visit the ARM website: www.armcanada.org.

I would be very grateful for donations of cookies, squares or other treats that could be served Friday evening and Saturday as refreshments. If you are able to help in this way, please contact me. Thank you!

Blessings, Alison Stortz 613-599-7176 or dstortz@magma.ca





Refreshments will be provided.

To register, please contact Alison Stortz at 613-592-4291 or arm@armcanada.org. This event is free of charge. A good-will offering to support the work of ARM will be gratefully received.

Billets needed July 7-11, 2013

This School of Renewal Ministry offered by:

Anglican Renewal Ministry offered by:
Anglican Renewal Ministries of Canada, www.armcanada.org
Our Vision: Renewing the Church to Reach the World for Jesus.
Our Mission: To help people discover the fullness of their life in Jesus, in which they exp
and his gifts for ministry.

The Anglican Renewal Ministries board members will be travelling to Ottawa from all over Canada to offer a School of Renewal Ministry at St. Paul's and attend their annual board meeting. When I attended the ARM board meetings in Miramichi, Lewisporte, and Whitehorse, I was billeted with a local family and was greatly blessed by those experiences. Now that it is our parish's turn to host, I pray that we can provide the same kind of Christian hospitality to them.

Billets (bed and breakfast) will be needed for 5 men from Sunday, July 7 to Thursday, July 11. Transportation issues can be handled separately. If you can provide lodging for someone during that time period, please contact me.

Thank you! Alison Stortz 613-599-7176 or dstortz@magma.ca

Your input is requested... Town Hall, June 18, 7:30 p.m.

Thank you to everyone who came out on April 16 to discuss some issues of interest to our church and our community. On June 18, at 7:30 p.m., we will be having another Town Hall meeting to discuss the following questions:

- 1. How do people in Kanata perceive St. Paul's? (Please talk with your friends and neighbours over the next few weeks and bring their responses to the discussion.)
- 2. Where is God calling us to serve the needs of our community?
- 3. What other topics would you like to discuss at a future meeting?

Your input will also be sought on the question of whether we should undertake another Parish Photo Directory, possibly to commemorate St. Paul's 10th Anniversary in our building.

Please mark your calendars and plan to attend. We on Parish Council appreciate your participation in the discussion and value your input!

If you have any questions about the Town Hall or Parish Council, please feel free to contact me.

Alison Stortz 613-599-7176 or dstortz@magma.ca



Vendor show Saturday, June 15, 2013

What: The Ottawa Family Show

When: Saturday, June 15, 2013 from 11am to 3pm Where: Travelodge Hotel & Conference Centre –

Beachcomber Room

1376 Carling Avenue, Ottawa, ON

Shop, browse and interact with exhibitors to find the latest in local products & services that are available for you and your family. From new brands & businesses that have recently launched, to the latest gadgets, to the all-time favorites, and maybe even learn about legitimate work at home business opportunities. Who knows, maybe you will find your inner calling and start your own home business. Come on out, ask questions, get answers.

FREE ADMISSION. On-site child care for \$3 per child. Raffle in support of the Kanata Haven Youth Centre.

http://familyshow.wix.com/family

April Boomer



Thy Kingdom Come

by Douglas Beyer (2001), submitted by Ray Brule

Over two hundred years ago democracy was born on the American continent. It was a difficult birth. The Declaration of Independence was followed by a bloody Revolutionary War. It was even a questionable birth. The identity of the child was in doubt. Was this new nation democratic-ruled by the people--when large numbers of black slaves and red Indians, and all its women were excluded from its ruling process? When Patrick Henry said, "Give me liberty or give me death," if his slaves had said, "Me too," it would have blown his mind.

I agree with the man who said, "Democracy is the most ridiculous system of government ever invented, except for all the others." The thing that makes it better than all the others is that it makes the ruler accountable to the people. I believe in the fall of man and universal human depravity, which means that even presidents, governors and mayors are sinners like me. And therefore I can never trust anyone with absolute power to rule. I believe in democracy and in making our democracy more democratic.

The concept of a kingdom is offensive to most Americans, and rightfully so. But does it come as a surprise to you to know that the government of heaven is not democracy, but monarchy—not rule by the people, but rule by the king. In fact, this is what we mean when we pray, "Thy kingdom come, thy will be done on earth as it is in heaven."

THY KINGDOM COME

There are two definitions of heaven. First, heaven means simply the visible sky. This is what the Psalmist referred to he said, "When I consider the heavens, the work of thy fingers, the moon and the stars which thou hast ordained, what is man that thou are mindful of him (Psalm 8:3,4)? Heaven is the sky where we can see the sun, moon, stars and planets. And there God is king. He controls the movement of the galaxies and the growth of trees. In all the universe, humankind alone resists the will of the Creator.

"I sing the wisdom that ordained The sun to rule by day, The moon shines full at his command And all the stars obey." (Isaac Watts)

Mark Twain was right when he said, "Man is the only

creature that blushes--or needs to."

Humankind is out of harmony with God. The great harp of the universe has one of its strings out of tune, and that one discordant string makes a jar of the whole. Everything in heaven and earth will be reconciled with this one jarring string is keyed right and set in tune by the hand of the Creator.

But heaven means more than just the visible sky where God controls the precise movements of the celestial bodies. It means the invisible abode of the blessed dead. "Eye hath not seen, nor ear heard, nor that it entered the mind of man, what God has prepared for those who love him" (1 Corinthians 2:9). One child had the right idea when on a dark clear night she looked up at the splendor of the star studded sky and said, "If the wrong side of heaven is so beautiful, what must the right side be like?"

In heaven every angel and archangel, all cherubim and seraphim, and every human being does perfectly the will of God. "Thy kingdom come, thy will be done on earth as it is in heaven."

When we say, "on earth," we bring the kingdom of God out of the realm of the ideal and make it actual within the context of our world, our nation, our state, our city and our homes. The kingdom of God is not just an ideal to be admired; it is a job to be done within the real world in which we live. A quick glance at the morning newspapers will show that we are a long way from the kingdom of God. In fact the scriptures tell us that God's kingdom will not fully come until God's Son comes in judgment. It is then that "the kingdoms of this world will become the kingdoms of our Lord and of his Christ and he shall reign forever and ever" (Revelation 11:15). Hallelujah!

"Thy kingdom come." Does it make much sense to pray for the Second Coming (as John does at the

end of Revelation) when God already knows when it will be? When I was on away from home and my daughter called me and said, "We miss you, Daddy, hurry home." My schedule might set and my plane ticket bought, so my daughter's petition could not actually make me come home sooner, but as a father I treasured my daughter's love.

That the King is coming someday doesn't release us from our responsibility to do all we can to bring our world under his rule today. We cannot earnestly pray,

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"Thy kingdom come, thy will be done on earth," without at the same time doing everything we can to bring it about.

Now I lay me down to sleep,
I pray the Lord, my soul to keep;
If I should wake before I die,
God grant that I'll not sit and sigh
For heaven's blessings bye and bye-But let me find my fellowman
And give to him the best I can;
No more content to try to shift
Responsibility or drift,
But live and love and laugh and lift! (author unknown)

Let me ask you, what on earth are you doing for heaven's sake? I hear you praying for heaven's sake? You pray, "Thy kingdom come, Thy will be done on earth as it is in heaven," but what on earth are you doing about it? What are you doing for the hungry, homeless casualties of our society? What are you doing to abolish race prejudice that values people by the color of their skin? What are you doing to promote peace among people and nations so that they will stop hating and killing one another?

If we are really serious about being good Samaritans to our bruised and bleeding brothers, we will not only bind their wounds, but we will levy taxes to put street lights on the Jericho Road. This is what it means to pray, "Thy kingdom come...on earth...."

And it means something else too. Not only do we pray for the kingdom to come in our world, but also in our hearts. And this is the most difficult. It is easier to pray, "Thy kingdom go in Africa, Russia, China, Iran" than to pray "Thy kingdom come to me."

This is a dangerous prayer. God just might grant it! And to be right honest about it, we actually want everything about Jesus except his sovereignty. We want his comforts, his teachings, his promises, his protection, his support, but not his rule. Nevertheless, if we would earnestly pray, "Thy kingdom come" we will intend it to mean not only to our world, but also to our heart.

THY WILL BE DONE

Just so we won't miss the point, when we say, "Thy kingdom come," we add the words, "Thy will be done." This is the definition of the kingdom of God. It is his will being done. We are involved with the will of God in two ways. First, we ask that the will of God be done

for us. This is an act of submission.

Unfortunately, we usually think that God's will is to make things distasteful for us-like taking some nasty medicine or going to a dentist. "Thy will be done" are words we customarily associate with ruin, dying friends or natural disasters. They are words we write on tombstones. We say "Thy will be done," submitting to but dreading the will of God.

But to the faithful Christian the will of God is not just an act of submission. It is an act of desire. We seek God's will because we trust God's power and love. We trust God's power (that he can do what he desires) and God's love (that what he desires is good).

Not my will, Lord, but only thine; Far better thine, than were it mine. For were it mine, and were not thine, In sorrow I would soon repine; But when it's thine, I can recline This head of mine with joy divine Upon that hallowed breast of thine, And we can dine. (R.E.N.)

There is another way in which we are involved with God's will. We seek his will not only for us, but by us. "Thy will be done" means not only that we patiently suffer God's will, but that we vigorously do it. We are God's agents as well as his patients.

We need regular reminders of this truth. We secretly suspect that we would be happier if we disregarded God's will. Of course we never say, "I now and forever turn my back on God and his will for my life"--never anything so crude and bold as that! But rather we say, "For the time being, and for special circumstances, I will do what I wish." The result, of course, is the same. Whether we sell our soul to the devil or merely rent it a day at a time, we are just as truly his.

Ultimately there are just two kinds of people in the world: those who say "Thy will be done," and those who say "My will be done." In the end, on the Day of Judgment, those who say "My will be done" will discover they are imprisoned in an everlasting hell of self-destruction. God will finally say to them, "Have it your way." He will give them up (Romans 1:24ff)

I invite you to say, perhaps for the first time, "Thy kingdom come, thy will be done" not only *for* me but *by* me, not only in *heaven* but on *earth*. Give your heart to God, your hand to your neighbor and your life to both. Seek first the kingdom of God before you make another decision, before you do another thing.



Seams2Be summer sewing camps

If your son or daughter would enjoy making a new stuffed friend, a purse or tote bag, or an article of clothing, these summer camps are an opportunity to have fun and learn about hand or machine sewing from an instructor with over 25 years of sewing experience.

Class sizes will be limited. Sewing machines will be provided for the students to use. For most camps, a kit containing the necessary supplies is included in the camp fee. A full list of required supplies will be provided at the time of registration.

For more information about dates, times, and camp fees, please contact Dot Sweeney at: dotsofthings@hotmail.com.

Dot Sweeney

Camp Name	Ages	Description
Learn to Sew: Hand Sewing Stuffed Animals	Ages: 6-8, boys and girls	Learn to make a stuffed friend using felt animal shapes. Kits containing fabrics threads, and stuffing will be provided. Two (2) different shapes will be included.
Learn to Sew: Hand Sewing a Doll	Ages: 6-8	Learn to make a small doll from felt with clothing and hair. A kit is provided.
Learn to Embroider: Pillowcase	Ages: 8-10	Learn to embroider either one's name, or initials and a small design. A kit will be supplied with a pillowcase and embroidery threads.
Learn to Sew: Pillow-case	Ages: 10 and up. Basic sewing machine skills and simple embroidery stitches will be taught.	Learn to make a standard-size pillowcase (20" x 30") and embroider it with your name, or initials and a small design. A kit will be supplied with fabric for the pillowcase and embroidery threads.
Basic Doll-making	Ages: 10 and up. Basic sewing experience with a machine is required.	Learn to make the doll's body, hair, and clothing. A kit will be provided.
Learn to Sew: Shorts and Top	Ages: 10 and up. Basic sewing machine skills and how to use a pattern will be taught.	Learn to make a pair of shorts and a simple top. Fabric and thread must be purchased beforehand. Patterns will be provided.
Learn to Sew for Boys: Shorts and Shirt	Ages: 10 and up. At least 2 boys will be required for this camp to run. Basic sewing machine skills and how to use a pattern will be taught.	Learn to make a pair of shorts, shirt and t-shirt. Fabric and thread must be purchased beforehand. Patterns will be provided.
Let's Accessorize!	Ages: 10 and up. Basic sewing machine skills will be taught.	Learn to make wristlets, small purses, and tote bags. A kit will be provided.
From Old to New	Ages: 13 and up. Basic sewing experience with a machine is required.	Learn to take something old and turn it into something new: make a purse from an old pair of jeans, pants or a pair of shorts (bring an old pair that no longer fit). If you have enough fabric left (depending on the size of pants) other items can be made as well.

St. Paul's adopts Waupoos...

...or at least one cottage.

Waupoos is the ecclesiastical farm that provides city slickers with a chance to get away into the country, especially those from lower income families who would normally not be able to take a break and get away from the urban jungle. They have a number of cottages that various church and business organizations have adopted. On behalf of St. Paul's, some members of the men's group will be maintaining and improving one of these cottages.

The men's group recently sent some of their semi-pro carpenters to do some minor improvements to the cottage. Arriving bright and early on a Saturday morning May 11 they were greeted with instant energy (coffee and muffins) to warm them on the cool morning. They promptly set to work tearing off the old baseboards and trim around the ceiling, replacing this with newer materials. Towel bars were added to the bathroom. The ceiling was painted, after Michael Turnbull and Wayne Keech had dropped by during the week to repair the cracks and prepare the interior.

At lunchtime the various organizations present witnessed the dedication of a new tractor courtesy of the Ontario Trillium Foundation (your OLG money at work). Father Terry provided some outstanding words before blessing the new workhorse. Waupoos staff, including St. Paul's own Chris Harder (who with his wife Zdena and children are one of the two families taking care of Waupoos operations) presented certificates of "adoption." Gordon Walt accepted on behalf of St. Paul's. After the delicious BBQ, the men went back to work, with some supervision and help from Linda Keech.

Getting the work done and cleaning up, the small group of "engineers" was well satisfied with what they had achieved. Gord Walt and Michael Turnbull returned during the week to finish off the last few small details. Now to prepare for the next work session and more improvements!

Mathias Joost



From left to right: Wayne and Linda Keech, Bob Moxley, Mathias Joost, Michael Turnbull and Gordon Walt.



Father Terry blesses the new "workhorse," a tractor provided by the Ontario Trillium Foundation.

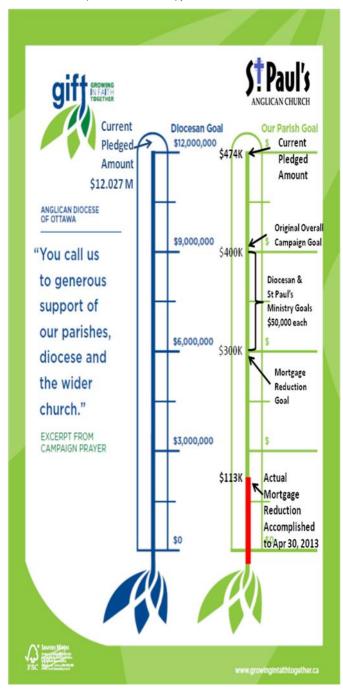


Gordon Walt accepts a certificate of "adoption" on behalf of St. Paul's from Waupoos staff (and St. Paul's parishioner) Chris Harder.

GIFT Campaign Update

Thanks be to God for continuing excellent news concerning our GIFT Campaign! We now have Pledges amounting to \$474,094, well above (118.5%) our original campaign goal of \$400,000. Furthermore, to the end of April, we have paid down our mortgage by \$113,319.

If you would like more information about the GIFT Campaign, or would like to make or change a pledge, please contact Alison Stortz (613-599-7176) or Francis Christensen (613-831-0874), or the church office.



Diocese of Ottawa January 2013 GIFT Update:

Thanks to all of the congregations participating in GIFT, our campaign is now at \$12,027,543 in cash, pledges and bequest intentions and still climbing.

Exciting news about how GIFT is enlivening our Diocese... During the latest round of grant applications, the following grants have been awarded from the diocesan share of GIFT funding:

- Funding for clergy and lay leadership to attend the Stewardship Under 40 Conference
- Funding for Godly Play Leadership Development
- Funding for the Peacemaking Centre at Church of the Ascension
- Funding for Spirit of Art Initiative at All Saints, Sandy Hill
- Funding for the St. Luke's Lunch Club

The deadline for the next round of grants is June 30, 2013. For more information about the application process and about the grants that have been awarded, go to www.growinginfaithtogether.com.

The impact of GIFT on parish ministry:

- Funding for a Community (GIFT) Garden at the Parish of Huntley
- Funding for a new parish hall at St. James, Carleton Place

For more information about GIFT or to share your parish's GIFT story, please call Jane Scanlon, Stewardship Development Officer, at 613-232-7124, ext. 225. Thank you for your participation in GIFT!





Do you have something you would like to sell, trade, or give away?

There may be someone in our parish looking for that very thing!

Simply send your ad to: cornerstone@stpaulshk.org

WANTED

Donations of 2nd-hand sewing machines would be greatly appreciated!

Dot Sweeney dotsofthings@hotmail.com.

FREE

Nexus walker for someone 5.8 to 6 ft: Commode chair (disinfected) Call: Shirley 613-722-0687

AVAILABLE

Bathtub assist, looks like a chair with no arms. Call: Jean Sibbert 613-831-8044

FOR SALE

For Men:

Suit (navy blue sports jacket and grey pants), size 44 Suit (dark brown sports jacket and camel pants), size 44 Leather jacket, black, size 44

Golf shoes, white and black, size 10 or 10½

For Ladies:

Raincoat, light khaki, size 14.

Blazer, navy blue with brass buttons, size 12.

V-neck sleeveless golf pullover, white, size small (generous fit)

Vest, royal blue with green and white accents (nautical), size 10

Valentine v-neck merino wool sweater, black, size 40 (size 10)

Casual pants, grey, size 40 (size 10)

Hoodie, black, size XL

Blouse, white, size 38 (size 8)

Blouse, coral, size 38 (size 8)

Prices negotiable.

Call: Florida Pratt 613-831-0585

FOR "SAIL"

One 17' Jib Sail (bought for a Siren). Never used, in original package. Paid \$275, will take best offer.

Call: Marilyn 613-836-5308

St. Paul's Agora Dandelions and mud puddles

When I look at a patch of dandelions, I see a bunch of weeds that are going to take over my vard. My kids see flowers for Mom and blowing white fluff you can wish on.

When I look at an old drunk and he smiles at me, I see a smelly, dirty person who probably wants money and I look away. My kids see someone smiling at them and they smile back.

When I hear music I love, I know I can't carry a tune and don't have much rhythm so I sit self-consciously and listen. My kids feel the beat and move to it. They sing out the words. If they don't know the words, they make up their own.

When I feel wind on my face, I brace myself against it. I feel it messing up my hair and pulling me back when I walk. My kids close their eyes, spread their arms and fly with it until they fall to the ground laughing.

When I pray, I say thee and thou and grant me this, give me that. My kids say, "Hi God! Thanks for my toys and my friends. Please keep the bad dreams away tonight. Sorry, I don't want to go to Heaven yet. I would miss my Mommy and Daddy."

When I see a mud puddle I step around it. I see muddy shoes and dirty carpets. My kids sit in it. They see dams to build, rivers to cross and worms to play with.

I wonder if we are given kids to teach, or to learn from? No wonder God loves the little children!!



Author Unknown





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